**PRESIDENT’S OFFICE**

**REGIONAL ADMINISTRATION AND LOCAL GOVERNMENT**

**LINDI MUNICIPAL**

**FORM FOUR MOCK I EXAMINATION**

**PHYSICS 2A**

**ACTUAL PRACTICAL A**

**CODE NO.031/2A**

**24 HOURS ADVANCE INSTRUCTIONS 2019**

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**1.0 IMPORTANT**

**1.1 GREAT CARE MUST BE TAKEN NOT TO DEVULGE THESE INSTRUCTIONS TO BOTH**

**CANDIDATES AND UNAUTHORIZED PERSONS EITHER DIRECTLY OR INDIRECTLY.**

**1.2 NOTE THAT YOU WILL NOT BE ALLOWED TO OPEN THE ENVELOPE CONTAINING**

**QUESTION PAPERS BEFORE THE TIME OF COMMENCEMENT OF THE EXAMINATION.**

**2.0** Each candidate should be provided with

**QUESTION 1**

* 1 Metre rule
* Knife edge
* 100g Mass
* Thread of about 30cm

**QUESTION** 2

* 1Plane mirror
* 4 Optical pins
* 4 Thumb pins
* 30cm Transparent ruler
* 1 Soft drawing board